

RVSD COMMUNITY NEWS BULLETIN
WEEK ENDING FRIDAY, JANUARY 31, 2014

RVSD happenings, community events, sports activities, plays, services and other opportunities.

DISTRICT OFFICE HOURS

Monday through Thursday, Open 8 am to 12 pm & 2 pm to 4 pm
Closed Friday

FUTURE BOARD OF TRUSTEES (BOT) MEETINGS

All meetings are held at the District Office - Conference Room, 110 Shaw Drive, San Anselmo, CA 94960,
Open Session begins at 7 pm unless otherwise noted

Please check the District website for the start time and agenda topics.

<http://tinyurl.com/rvsdboard>

- Regular BOT Meeting – Tuesday, February 4
- Special BOT Governance Meeting – Tuesday, February 11
- Regular BOT Meeting – Tuesday, February 18

POSTING AGENDAS & BOARD PACKET INFORMATION

Regular Meeting Agendas: Posted 72 hours prior to the meeting date/time.

Special Meeting Agendas: Posted 24 hours prior to the meeting date/time.

Date/Time/Location: Meeting dates, times & locations are subject to change up to 72 hours prior to each regular meeting.

Questions: Contact the Superintendent's Office at 415.451.4060.

Agenda & Supporting Documents: Click on the link: <http://tinyurl.com/rvsdboard>

ATTACHMENTS

- 2013-14 Calendar of Board Meetings-Revised January 23, 2014
- How To Use Agenda Online

RICHARD JUDD & NANCY SCOTT MUSIC SCHOLARSHIPS

Computer Scheduling Help Needed for Music Scholarship Programs: Help is needed for the Richard Judd (K-5) and Nancy Scott (6-8) Music Scholarship programs for talented young musicians. Needed: someone who could schedule the auditions, make printouts for the judges and notify the students (by email) of their audition times - estimated 5-8 hours of computer time. Formats and advice from previous schedulers are available. Please contact Nancy Scott if you can help: scotts281@sbcglobal.net, or 415.456.1630.

- Scholarship auditions are scheduled for Saturday, March 29th, at Wade Thomas Elementary School. Details to follow in the next news letter.

PARENT ED EVENTS

- **MCOE Presents 2013-2014 Speaker Series *Innovation & Imagination*:** Location: Marin County Office of Education (1111 Las Gallinas Avenue, San Rafael, CA). If you have any questions please contact Education Services at 415.499.5875. To register: http://signup.marinschools.org/special_events.asp
 - Thursday, February 13th, 4-5:30pm: Guest Speaker Gary Stager - The Future of Learning: Technology & Creative Learning Revolution
 - Thursday, May 1st, 4-5:30pm: Guest Speaker Milton Chen

COMMUNITY LINKS

- **San Anselmo Recreation Department Afterschool Enrichment Classes at Ross Valley Schools:** For more information or to sign-up online, visit the website at www.sananselmorecreation.org Questions: Contact the San Anselmo Recreation Dept., 1000 Sir Francis Drake Blvd, San Anselmo at Tel. 415.258.4640/Fax. 415.455.8229. *Note: Fees Involved*
- **Town of San Anselmo News:** For information on the happenings in the Town of San Anselmo or to sign-up for the weekly Town Newsletter, visit www.townofsananselmo.org.
- **PATCH:** For local news - <http://sananselmofairfax.patch.com>
- **Safe Routes to School:** For information: <http://www.saferoutestoschools.org/>
- **School/Pool/Marin:** Carpool, walk, bike or bus together. www.School/Pool/Marin.org!
- **San Anselmo After School:** A fully licensed facility located on the Wade Thomas campus in the Multi-Purpose Room. For more information please contact the After School Program at 415.456.4699. Information on the Afterschool can be found on their sister program's website at www.sananselmopreschool.org

COMMUNITY ANNOUNCEMENTS / SPORTS PROGRAMS / OTHER PROGRAMS

- **Sixth Annual Marin County Free=Throw Championship - Saturday, February 1, 8:30 am – 12 Noon:** Drake High Gymnasium. Contest and trophies for all grades, all age groups, male and female, parents and children, family groups. All proceeds from this year's event will go toward helping women and children in need to get back on their feet. Help will be provided for food, clothes, utilities, rental assistance and other basic living requirements. Apply in person at the event, or send the application and entry fee(s) no later than January 20th to SVDFSR, PO Box 564, Fairfax, CA 94978. Checks payable to SVdP/St. Rita's. Questions E-Mail redmaloney@sbcglobal.net. Entry fee: \$5 under age 15, \$10 all others.
- **Bingo at the Drake High Student Center to Benefit the San Anselmo Recreation Programs – Saturday, February 1, 5pm-8pm:** Entrance Fee \$20 Adults/\$10/Children includes Dinner, 1 Bing Card and Seat at the Table. Children under 2 are free. Dinner by High Tech Burrito. Reservations Required: 415.258.4640.
- **Camp Fairfax – Options for Spring Break Daycare – April 14-18:** Special morning games, arts and crafts, sports and community partnerships, such as, the Fairfax Library and guest artists. For more information and registration forms: www.FAIRFAXFOCAS.com.

WATER CONSERVATION

Effective & Practical Conservation Measures: Links provided by the Marin Municipal Water District (MMWD) that are helpful reminders for practical action to be taken by students, staff and families in our community.

- Ten Ways to Save Water: <http://thinkbluemarkin.wordpress.com/2014/01/15/top-ten-ways-to-save-water/>
- MMWD Board Resolution: <http://www.marinwater.org/controller?action=opennews&id=447>
- MMWD Conservation Tips: <http://www.marinwater.org/controller?action=menuclick&id=257>

Additionally there is a link to the Environmental Protection Agency (EPA) document entitled "Water Sense at Work: Best Management Practices for Commercial and Institutional Facilities" that provides resource information for water conservation efforts related to irrigation/turf, food service, transportation, swimming pools and other areas that pertain to schools as institutional users. This online guide from the U.S. Environmental Protection Agency (EPA) can help facility owners and managers better control their water use. The guide offers water-efficient options for equipment retrofits and replacement, tips to reduce a facility's water use, evaluation methods, case studies and more. The link is:

http://www.epa.gov/watersense/commercial/docs/watersense_at_work/#/1/